

THE  
Bloomfield Record.  
A WEEKLY JOURNAL  
5. MORRIS HULLIN, Editor and Proprietor  
Office 29 Broad Street.

FRIDAY, NOVEMBER 22, 1895.

## A Problem.

Our humane manufacturers will be interested in the conclusions reached by M. Schuler, Factory Inspector of Switzerland. The discouraging feature of the problem presented by his figures is the difficulty of finding a remedy for the state of affairs he portrays, which is not confined to his country. Of 1814 accidents in his district, 237 occurred on Mondays, 233 on Tuesdays, 239 on Wednesdays, 242 on Thursdays, 261 on Fridays, 311 on Saturdays, showing that on Monday the workmen are a little more careless than on Tuesday or Wednesday, but that the fatigue work and long hours tend to dull the latter part of the week to dull the attention, with the sad results as shown by the figures. This conclusion is further corroborated by M. Schuler's report, which shows further that in every day the number is lowest in the first hour of work, and highest in the last. The difficulty of finding a remedy is shown by M. Schuler's remark: "Judges are found ready enough to impose fines of 20 or 30 francs for shutting up chickens in too small a coop, but heaven and earth must be moved to make those same judges punish an employer who smothers young girls in four cubic yards of vitiated air."

The same laxity of judicial tribunals meets us in this country. A man in Chicago was recently sent to jail for stealing \$28 of water from the city mains, but Armour & Co., Nelson Morris & Co., and others at the stock yards have tapped the mains at an estimated loss of one million dollars, and prosecution is not even proposed. In the meantime Chicago issues water bonds for \$500,000.

What can be done in such a state of laxity of public conscience, and what kind of seed is this we are sowing, and what will the harvest be? Who will answer?

## Another Problem.

The sentiment that the present system of trial by jury is a failure, is, we believe, rapidly growing. The chief trouble is that it is next to impossible to secure a jury competent to weigh evidence, judge of the worth of conflicting testimony, and intelligently decide upon the important matters which come into our courts. The average jury is a collection of human ayes and hopeless dullards, for the attorneys seek such specimens. The man of education and intelligence is not wanted as a juror, and is excused. As a consequence the innocent suffer, and the guilty escape. A much better plan, and one which is being advocated at present, provides that all civil and criminal causes shall be tried before a panel of five judges, three of whom may acquit or convict, and that these judges shall be chosen from the jury panel. The chief trouble is that the seventh day's service is used to liberate the panel up—wickedly pent up—tendencies of the body and mind, and to seek such enjoyment as may be found. And so the comfortable well kept people who are always at the head of the Sabbath movements had to undergo the same six-day desecration of their bodies and minds, they too would take to drink.

Besides, are not our rigid Sabbatharians the ones who have inaugurated the most wholesale desecration of the Sabbath, even? Have they not set in operation the Sabbath railway business, and ruthlessly demanded of the employee that he sink all his desires to honor the day, and to work for the same pay as on the other six, which shows that his professedly religious employers do not regard the day as of any more money worth than the others? Do not big sugar factories, steel works and other large plants run their operations all the time round without a let-up, in spite of the Fourth Commandment, practically telling God that he knows nothing about sugar refining or steel making?

The above, which is copied from the "Christian Evangelist," contains food for reflection. It is not many days ago that in Jersey City, as stated in the Sun, a lawyer in a speech before the Circuit and Sessions Court, said: "The petit jurors are a lot of drunken bums. The Sheriff picks them off the street and out of the gutters. They are not fit to serve on any jury." What the reform Sheriff of Hudson County had to say about Lawyer Bissell's remarks we have not heard. But we are certain that neither in Jersey City, nor Newark, nor anywhere, apparently, has "reform" gone down to the bottom of things.

## New Patents.

Patents granted to Jerseymen for the week ending Nov. 19, 1895, as cited publicly by the Official Gazette of Patents, reported for this paper by Alg. M. Tressel, patent solicitor, 22 Clinton St., Newark, N. J., and 147 Ellison St., Paterson, N. J.

Cloth cutting machine, P. L. Cross, Elizabeth; Window, R. Fritz, Union; Pearl button turning lathe, J. P. Healey, Newark; Electrical indicator, J. W. Howell, Newark; Steam generator and water circulator, J. Bush, Newark; Electric fan, P. D. Elizabeth; Game apparatus, A. Fal, Hoboken; Carrier for matches, W. Hutchinson, Passaic; Fire escape, S. Katzin, Newark; Wood rim for vehicle wheels, C. H. Harrington, Lyndhurst; Shelling machine for looms, A. Gauthier, Newark; For separating device, (2 pds.), W. McMillan, Orange; Automobile, H. Pease, Lodi; Magazine leaf Turner, G. Viz, Union; Mechanical musical instrument, F. Bernard, Jersey City; Railway signal apparatus, B. Wyckoff, Asbury Park; Steam valve, A. C. Cade, Newark; Hand for knife, (2 pds.), (design), F. Parsons, Newark; Brush head, (design), P. Dickinson, Newark.

## Sabbath and Week Day Desecration.

"The Sabbath was made for man, and not man for the Sabbath," said Jesus, when rebuked for allowing his disciples to break the *form* of the Sabbath that the domineering Pharisees of his day had imposed upon the people. This and many other sayings of Jesus addressed to the same dominant class are applicable to the efforts made in New York to enforce conformity to the form of Sabbath observance demanded by our modern Pharisees.

It seems to us that the appalling amount of spying, sneaking, lying and hard toil expended—not in even the pretense of making men more moral, but in forcing them to observe a mere outward *form* of respect for the Sabbath—is an even greater desecration of the Sabbath than all the drinking that could be accomplished by a special effort, on that day.

Our Pharisees, in their zeal to compel the unwilling heathen to observe a form of decorum outside the temple, while they are observing a form of worship within, on one day of the week, seem not to remember that the other six days of the week can be desecrated as well as the one. Surely a really religious man regards his solemn keeping of God's laws as nothing resting on a seventh day as excuse and license for a wholesale desecration of his days on the other six.

And yet this is what is done throughout this land and every week.

Employers of 14, or more, Christians, evicting their workmen from their homes, the men and sisters, with the utmost severity that business competition demands, and a relentless supply of lair camps the employees to submit to. The ever-increasing sharpness, the fury—yes, ferocity—of business competition absorbs, on the part of the employer, every thought and energy to the point of exhaustion, for the sake of the scanty means to hold body and soul together. And to this furious business competition is sacrificed all considerations of ventilation of work-places, time for proper eating, bodily comfort, and often, even, personal decency. When the great bulk of our working people have to commence their daily rounds at five from six to seven in the morning, and finish from six to seven at night; and those rounds of labor comprise a perpetual desecration of all the laws of health, development of body and intellect, with scanty holidays, nobody need wonder that the seventh day's service is used to liberate the panel up—wickedly pent up—tendencies of the body and mind, and to seek such enjoyment as may be found. And so the comfortable well kept people who are always at the head of the Sabbath movements had to undergo the same six-day desecration of their bodies and minds, they too would take to drink.

The Athletic Club started in the Cadet Corps is prospering finely. The fencing class with Mr. Block as instructor, is making rapid progress and yearly athletic games are to be among the Corps' future events.

The Glen Ridge History Class has been organized for the winter. Meetings are held weekly at the house of Mr. Diane. Mrs. Lois Bissell has bought a house on Snowden Place, second door from Hillside Ave.

Mrs. William T. Howe, of Hartford, Conn., spent Sunday with Mrs. F. J. Goodwin.

Miss Clyde, of New York, has been appointed teacher of art, in the borough schools.

The Whist Club will meet this evening at Mrs. A. R. Pierson's for reorganization.

Miss Fanny Madison returned on Wednesday from a visit among friends in Conn.

The King's Daughters of the First Church are making preparations for a sale to be held before the Christmas Holidays.

Five Jersey turkeys for Thanksgiving at Fingers, branch of Newark market, 573 Bloomfield Ave., Bloomfield.

Found a key chain and key. Inquire at THE RECORD office.

Exempt Firemen Meet.

The annual meeting of the Bloomfield Exempt Firemen's Association was held at the rooms of Essex Hook and Ladder Company on Tuesday night. The following officers were elected: President, Thos. E. Hayes; vice-president, Theodore Cadmus; second vice-president, Wm. R. Rawson; Secretary, Chas. W. Powers; treasurer, T. Howell. Past president, F. P. Gilbert was reelected.

The only way to get men to keep the Sabbath is not to strew away their rights to the proper observance of the moralities on the other days, but give them time enough for secular employments on secular days, and then let them choose their own way of keeping holy any day they wish to. Doubtless many more people would choose to go to our churches if they did not have to spend six and sometimes seven days of every week in body and mind exhaustion. Some one ought to call our modern Pharisées' attention to the fact that the Hebrew law to keep holy the sabbath day, was accompanied by many laws to keep holy numberless other days and weeks and months. If our Pharisées wish to compel New York people to be Hebrew on the Sabbath, then they ought to be consistent, and compel them to be Hebrew in the short working day and the long holidays. But that would lessen dividends.

Essex County Building and Loan Assn.

At the regular meeting of the Essex County Building and Loan Association held in Dodd's Hall on Tuesday night \$15,000 was sold at an average of 1 1/2 per cent. The two amendments to the constitution were unanimously adopted. The first is to allow stockholders to buy \$100 instead of \$50 without bidding. The second is to empower the Board of Directors to pay full book value on all shares running 10 years or over.

M. W. Boyle's advertisement appears in this week's issue.

## NOTES AND EVENTS.

The one act comedy "The Duchess of Mansfeld" was successfully given by the Ohio Dramatic Club, at the home of Mr. J. H. Van Bokkelen on Hillside Ave., last Friday evening. The characters were all well taken and the smoothness with which the play went off reflects great credit on Mrs. Root's coaching Miss May Hackett, as the Duchess rendered her lines with intelligence as did Miss Camp a Gudule, and Miss Lotus (as "The Lady Frankfurter." The play was followed by a dance and altogether a very pleasant evening was passed. The play will be given in the Montclair Club sometime during the winter, for the benefit of the Mountain Hospital.

The entertainment given by the Independent Order of Good Templars on Wednesday evening was fairly well attended. The entertainment was entirely vaudeville and consisted of burnt cork selections by Messrs. Sandy and Gulus; band solos by Gus Smith; a one act farce by Schwert and Eastman; and a number of impressive tableaux by young ladies. The Crystal Ball was also represented some of the Bloomfield girls, and the audience was greatly pleased with the evening's entertainment.

Hood's Cures

Even when all other preparations fail,

"I had a sore in my foot which I could not get rid of, and I went to see Dr. Hood and he gave me a bottle of Hood's Sarsaparilla. I took two bottles of this medicine and was cured. My son had a sore on his back and Hood's cured him." Mr. John L. Ewas, Bougher, New Jersey.

Get HOOD'S

Hood's Pills are tasteless, mild, effective. All druggists have

Church Notices.

FIRST PRESBYTERIAN CHURCH, Rev. James Beveridge Lee, Pastor.

SECOND PRESBYTERIAN CHURCH, Rev. George A. Paulson, Pastor.

SARASVATI METHODIST EPISCOPAL—Robert M. Morris, pastor, services at 10:30 A. M. and 7:30 P. M.

WESLEYAN METHODIST—Rev. W. C. Spencer, pastor, services at 10:30 A. M. and 7:30 P. M.

CHRIST EPISCOPAL—Rev. Edwin A. Weller, pastor, services at 10:30 A. M. and 7:30 P. M.

CHURCH OF THE HOLY COMMUNION at 2:30 P. M. Morning Prayer and Service at 7:30 P. M. Evening Prayer with Communion at 7:30 P. M.

GLEN RIDGE CONGREGATIONAL CHURCH, Rev. Dr. G. W. Smith, pastor, services at 10:30 A. M. and 7:30 P. M.

REGULAR SERVICES AT 10:30 A. M. AND 7:30 P. M.

GLEN RIDGE, M. E. CHAPEL—Glen Ridge and Belleville Avenue, Rev. W. C. W. Smith, pastor.

SUNDAY SCHOOL AT 3 P. M. Public worship at 7:30 P. M.

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